Annexure-I

## FORM FOR REPRESENTATION BEFORE FORUM/ELECTRICITY OMBUDSMAN\*

| No of year  | Date  |
|---|---|
| (To be filled up by office)   |   |
| To The Chairperson/Electricity Ombudsman* (Address of Forum/ Electricity Ombudsman*)  |   |
| Dear Sir,   |   |
| Sub:- Grievance Against(Name of the Distribution Cen  |   |
| Being aggrieved the consumer/Prosumer representation to the Forum/Ombuc as under:-  | named herein had submitted a dsman*. Details of the Grievance are |
| 1. Name of the Consumer/Prosumer  2. Full Address of the Consumer/Prosumer  Pin Code  Phone No./Fax No.  3. Name and Full Address of the Distribution Centre an Pin Code, Phone No./Fax No. | d Licensee,   |
| 4. Particulars of connection and Consumer Account No (Please state nature of connection)  |   |
| 5. Date of representation by the Consumer to (Please enclose three copies of the representation)  |   |
| 6. Subject matter of the representation   |   |
| 7. Details of the representation (If space is not sufficient, please enclose separate shee  | et)   |
|   |   |
| 8. Whether the Consumer has received the decision of t  | the Distribution Licensee/Forum*?                                 |
| (If yes, please enclose 'three copies' of the Forum's or  | rder conveying its final decision)                                |
| 9. Nature of relief sought from the Forum/Electricity Or  | nbudsman*.  |

| ा 4 (ग) ]                                   |  | मध्यप्रदेश राजपत्र, दिनां  | <b>क 30 जुलाई 2021</b>  |  |                          |
|---|--|--|---|--|--------------------------|
| compensati<br>(Please enclo                 | on Rsose documentary   | etary loss, if any, on the second sec | how that such loss  | s is actual loss c   | aused as a               |
|   | uments enclosed<br>ose 'three copie  | d.<br>s' of all the docum  | ents)   |  |                          |
| 12. Declaration                             | l  |  |   |  |                          |
| (a) I/We, th                                | (1)<br>and<br>(2)  | i  | furnished herein a<br>oncealed or misrep  | resented any fac   | et stated in             |
| of the parties (c) The office of (d) The su | Forum/Electric<br>s concerned with<br>subject matter of<br>f the Forum/Ele | ny/our representation ity Ombudsman* the subject matter of my/our represent representation.  | by me/or by any or<br>r to the best of my<br>ntation has not be<br>an* in any previou | one of us or by a control of the con | any of the<br>irough the |
| date when the authority/court/              | matter was fil   | ne present represer<br>ed) Before<br>whom the matte<br>ljudicated.   | e (Please of its pending) and   | mention the nar<br>the proceedings<br>Yours faithfully,<br>Signature)  | me of the<br>are likely  |
| submissions or                              | If the Consumon his behalf be  | er wants to nomine fore the Forum/l  | nate his representa   | ative to appear  | and make                 |
|   |  | ove named  | •   | , and whose  | nominate<br>e address    |
| **************                              | acceptance or re   | as my/our represe<br>ejection made by h  | ntative in the prod   | ceedings and cor   | nfirm that<br>. He/She   |

(Signature of Consumer)

(Signature of Representative).

Accepted.

Note: Affidavit is not required to be submitted.

<sup>\*</sup> Strike off whichever is not applicable.